
**NOTICE OF REGULAR MEETING and AGENDA
BACA GRANDE WATER AND SANITATION DISTRICT BOARD of DIRECTORS**

WHEN: Wednesday, May 15, 2024

TIME: 9:00 AM

WHERE: **TELECONFERENCE VIA Zoom** [Ctrl+click to join Zoom meeting](#) (see below)

<u>Board of Directors</u>	<u>Office</u>	<u>Term/Expiration</u>
Viva Lawson	President	2025/May 2025
John Loll	Vice-President	2025/May 2025
Mike Smith	Treasurer/Secretary	2027/May 2027
Rick Hart	Director	2025/May 2025
David Karas	Director	2027/May 2027

****Requires Board Action***

I. CALL TO ORDER

- Present disclosures and potential conflicts of interest
- Board Roll Call

II. *Approve Agenda

III. * CONSIDER APPOINTMENTS OF OFFICERS

President	_____
Vice President	_____
Treasurer	_____
Secretary	_____

IV. *CONSENT AGENDA

These items are considered routine and will be approved and/or ratified by one motion. There will be no separate discussion of these items unless a Board member so requests; in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda.

- a. * Approve Minutes from the April, 2024 Regular Meeting
- b. * Approve Minutes from the April, 2024 Board Retreat

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- c. * Review and accept unaudited financial statements for the period ending April 30, 2024 and current schedule of cash position (enclosure)
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V. PUBLIC COMMENT (ITEMS NOT ON THE AGENDA ONLY. NO ACTION MAY BE TAKEN)

Per Colorado Open Meetings Law, no Board discussion or action will take place until a later date, if necessary. Speakers must identify themselves with their full name and address. Each speaker's comments are limited to three minutes or less.

VI. FINANCIAL MATTERS

a. * Review and approve the check register for the period ending May 17, 2024(enclosure)

General	\$ 6,760.50
Capital	\$ 823.52
<u>Enterprise</u>	<u>\$ 33,301.27</u>
Total	\$40,885.29

VII. BOARD AND STAFF REPORTS

- a. Board of Director Matters
 - b. District Engineer Report (enclosure)
 - c. District Manager Report (enclosure)
 - Planning Committee
 - June Board Meeting
 - 4/10 Work Schedule Presentation
 - d. Administrative Manager's Report (enclosure)
 - e. Director of Utilities Report (enclosure)
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VIII. LEGAL MATTERS

- a. *USFSW Water Service Agreement
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IX. EXECUTIVE SESSION

Adjourn to Executive Session pursuant to C.R.S. § 24-6-402(4) (a), (b), and (e), which respectively concern, the purchase or lease of real property, specific legal advice from counsel, and determining positions relative to matters subject to negotiation regarding the lease rate for the next 20-year term of the Water Service Agreement and the terms and conditions for continued provision of sewer service to the Town of Crestone as well as negotiations related thereto.

X. ADJOURN

**Requires Board Action*

**NEXT REGULAR MEETING IS SCHEDULED FOR
TBD**

Join Zoom Meeting

<https://us02web.zoom.us/j/87269124750?pwd=ZmZVcTd2Y0UycW0vRmFWNS9wTU5WQT09>

Meeting ID: 872 6912 4750 -- Passcode: 638055 -- One tap mobile - Dial by your location +1 346 248 7799 US (Houston)