## **BACA GRANDE WATER AND SANITATION DISTRICT**

57 Baca Grant Way South Crestone, Colorado 81131

## NOTICE OF REGULAR MEETING AND AGENDA

Board of Directors: Christine Canaly Vicki Matthews Martin Macaulay Philip Madonna Parvin J. Johnson, Sr.			Office: President Vice President Secretary/Treasurer Assistant Secretary Assistant Secretary	Term/Expiration: 2012/May 2012 2014/May 2014 2014/May 2014 2012/May 2012 2012/May 2012	
DATE:		August 19, 2011			
TIME:		9:00 A.M.			
PLACE:		BGW&SD Shop 57 Baca Grant Way South Crestone, Colorado 81131			
I. ADMINISTRATIVE MATTERS					
	A.	Present disclosures and	potential conflicts of interest.		
	B.	Approve Agenda.			
	C.	Review and consider (enclosure).	approval of the July 15, 2011 Re	gular Meeting Minutes	
II.	LIMIT	PUBLIC COMMENT (ITEMS NOT ON THE AGENDA ONLY. COMMENTS LIMITED TO 3 MINUTES PER PERSON AND TAKEN IN ORDER LISTED ON SIGN UP SHEET).			
	A.				
	В.	Presentation by Crest (enclosure).	one Telecom LLC for broadband	l services at 9:15 a.m.	

A.	Discuss Outstanding Water Matters with Water Counsel (Executive Session, §§24-6-402(4)(b) and (e), C.R.S. if necessary).		
OPE	ERATIONS		
A.	Discuss status of Aspen Wastewater Treatment Facility.		
В.	Report on Corrosion Control Study and compliance requirements.		
C.	Update on GIS Mapping Project for August.		
D.	Discuss status of proposal for Motel Well water tank liner.		
E.	Discuss status of the Stables Lift Station Relocation and Pond Project.		
CAI	PITAL IMPROVEMENTS		
A.	Discuss status of capital projects.		
В.	Construction Matters.		
	1. Review and consider approval of Change Order No. 19 to the contract with Farner Enterprises, Inc. for an increase to the contract value in the amount of \$6,182.67 for Well 18 Modifications at Well 18 Site (enclosure).		
	2. Review and consider approval of Application for Payment No. 13 to the contract with Farner Enterprises for the Water and Wastewater System		

Improvements Project for a in the amount of \$21,280.15 (enclosure).

VI.

C.	Discuss status of improvements to Well 18.		
D.	Discuss status of improvements to the Aspen Wastewater Treatment Facility.		
E.	Discuss status of decommissioning Mobile Home Estates Wastewater Treatment Facility.		
	Status of proposals for contaminated soils and liner disposal.		
F.	Discuss creating an access road for the Spiritual Life Institute.		
G.	Approve Second Addendum to Motel Well Agreement with Electrical Power and Process Inc. for installation of variable frequency drive and overload protection (enclosure).		
FINA	ANCIAL MATTERS		
A.	Review and approve the payment of claims for the period ending August 19, 2011 as follows (to be distributed at the meeting):		
	Period Ending August 19, 2011		

B. Review and accept unaudited financial statements for the period ending July 31, 2011 and current schedule of cash position (to be distributed at the meeting).

\$

C. Review current cash flow analysis (to be distributed at the meeting).

General Fund
Cap. Projects Fund
Enterprise Fund

**Total Claims** 

Baca Grande Water and Sanitation District
Agenda- August 19, 2011
Page 4

	D.	Discuss status of transfer of banking services to First Bank.	
	E.	Schedule budget workshop.	
VII.	LEGA	L MATTERS	
	A.	Discuss status of assessment of properties within the District by Saguache County Assessor.	
	B.	Discuss status of payment due from White Jewell Mountain pursuant to September 12, 2008 Cost Sharing Agreement.	
	C.	Discuss Status of Memorandum of Understanding with US Forest Service for Cottonwood Creek Plant Traffic Monitoring Efforts (enclosure).	
VIII.	EXECUTIVE SESSION MATTERS (§§24-6-402(4), C.R.S.) (TO BE DISCUSSED AT APPROXIMATELY 12:00 NOON OVER THE LUNCH PERIOD IF NECESSARY)		
	A.	Personnel - (§24-6-402(4)(f), C.R.S.)	
	В.	Farner Enterprises construction matters.	
	C.	Brown and Caldwell design matters.	
	D.	Discuss recent publications.	
	E. White Jewell Mountain cost share agreement.		

Baca Grande Water and Sanitation District Agenda- August 19, 2011 Page 5

## IX. OTHER BUSINESS

A. Discuss Article for October publication in the Crestone Eagle.

X. ADJOURNMENT  $\underline{THE}$   $\underline{NEXT}$   $\underline{MEETING}$   $\underline{IS}$   $\underline{SCHEDULED}$   $\underline{FOR}$   $\underline{SEPTEMBER~30,~2011}$