BACA GRANDE WATER AND SANITATION DISTRICT

57 Baca Grant Way South Crestone, Colorado 81131

NOTICE OF REGULAR MEETING AND AGENDA

Board of Directors:	Office:	<u>Term/Expiration</u> :
Cindy Reinhardt	President	2016/May 2016
Martin Macaulay	Vice President	2018/May 2018
Michael Scully	Treasurer	2018/May 2018
Kyle Grote	Secretary	2016/May 2016
Judy DeLuca	Assistant Secretary	2016/May 2016

DATE: March 20, 2015
TIME: 8:00 A.M.
PLACE: BGW&SD Shop

57 Baca Grant Way South Crestone, Colorado 81131

- I. ADMINISTRATIVE MATTERS
 - A. Present disclosures and potential conflicts of interest.
 - B. Approve Agenda.
 - CONSENT AGENDA These items are considered to be routine and will be approved and/or ratified by one motion. There will be no separate discussion of these items unless a Board member so requests; in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda.
 - Approve Minutes from the February 20, 2015 regular meeting (enclosure 002).
 - Review and accept unaudited financial statements for the period ending February 28, 2015, current schedule of cash position (enclosure 003).
 - D. Board and Staff Reports
 - District Manager's Report (enclosure 004)
 - Operations Manager Report (enclosure 005)
 - Operations Report (enclosure 006)
 - Administrative Report (enclosure 007)
 - Engineer's Report (enclosure 008)
 - F. Status of request from Saguache County to deed a 60' wide piece of property to the County and bridge removal.
 - G. Status of review of Intergovernmental Agreement with Town of Crestone.
 - 1. Review proposal to prepare water and sewer rate study (enclosure 009).
 - H. Review and approve the March Public Education/Crestone Eagle Article (enclosure 010).
- II. PUBLIC COMMENT (ITEMS NOT ON THE AGENDA ONLY. COMMENTS LIMITED TO 3 MINUTES PER PERSON AND TAKEN IN ORDER LISTED ON SIGN UP SHEET).
- III. OFFICE ADMINISTRATION
 - A. Discuss administrative follow-ups.
- IV. OPERATIONS
 - A. Discuss operational follow-ups.
 - B. Discuss Well 18 Pump/Motor Failure report. (ADJOURN TO EXECUTIVE SESSION MATTERS IF NECESSARY- §24-6-402(4)(b),(e) and (f), C.R.S.)
 - C. Discuss operations cost savings and revenue generation opportunities (enclosure -011).
 - D. Discuss proposals and consider approval of an Independent Contractor Agreement for the repair of three manholes due to groundwater infiltration (to be distributed).
- V. CAPITAL IMPROVEMENTS
 - A. Review Capital Funding Sources and Uses (to be distributed).
 - B. Status of 2015 Capital Projects
- VI. FINANCIAL MATTERS
 - A. Review and approve the check register for the period ending March 20, 2015, as follows (enclosure 012):

General Fund:	\$ 13,666.18
Debt Service Fund	\$ -0-
Capital Projects Fund:	\$ -0-
Enterprise Fund:	\$ 69,282.53
Total:	\$ 82,948.71

- VII. LEGAL MATTERS
- VIII. EXECUTIVE SESSION MATTERS §24-6-402(4)(b),(e) and (f), C.R.S.
 - A. Water Matters.
 - B. Personnel Matters.
- IX. OTHER BUSINESS
- X. ADJOURNMENT THE NEXT REGULAR MEETING IS SCHEDULED FOR APRIL 17, 2015.